

NS News Bulletin

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The Second Revolution Volume I: Faith and Struggle

Part 2

WHY NATIONAL SOCIALISM

The world is amazed:

35 years after the crushing of the Greater German Reich, after ever new waves of re-education, after the banning of the NSDAP, there are again young people in Germany who wear swastika-like armbands and appear with black or brown shirts, black pants and jackboots:

- Young fighters of the Action Front of National Socialists, Hamburg,
- Anticomintern Youth, Hanover,
- National Revolutionary Workers' Front, Bremen or of Kampfgruppe Großdeutschland, Frankfurt, to name just a few names.

The good citizen is amazed:

How do these young "weirdos" get excited about National Socialism? They must be doing too well? Yes, our young comrades must really be doing too well in this system:

Almost all of them come from working-class families, are themselves apprentices with little money, cannot find apprenticeships, are unemployed or dismissed because of their views! But above all:

They see no chance of advancement in a system in which origin and wealth count more than performance, in which manual labor is held in low esteem and an elementary school student is treated like the last dirt. They constantly have trouble at home and are chased by the police when they wear their party clothes. They have been arrested more often at the age of 16 or 17 than the average philistine has been in his entire life. And why all this? What do the boys answer when you ask them:

"Why are you National Socialists? You're doing fine."

Often they have to owe the answer:

They are there with their hearts, with their young, ardent and believing hearts!

They want a better Germany!

They want a homeland, not a technocratically controlled, materialistic concrete desert!

You may not be able to put it into words, but that is the key word:

HOME!

And there is one more:

HATE!

Hate for the bourgeois, lying world that steals their future!

Hatred for the state protectors who chase sixteen-year-olds through the streets of

major German cities!

Hatred of the enemies and traitors who exploit Germany like a foreign colony because they cannot feel German!

They do not understand that communists have fool's liberty in this state and they themselves are persecuted. They don't understand many things in this money-bag democracy - that's why they are National Socialists!

And then there are the old people. They, too, are supposedly doing so well in this system:

They receive reduced pay because they served in the Waffen-SS, they were tortured by occupying soldiers because they were officials in the National Socialist movement. Their health was ruined by the icy wastes of the forced labor camps of Siberia or by the torture practices of Western re-education camps! For decades they have had to listen to how everything they believed in their youth, what they fought and suffered for, what their friends and comrades died for, is ridiculed, mocked and persecuted. They are on the losing side of world history, but they remained faithful and now finally - they had not dared to hope - a new generation is stepping up and taking the old flags into their hands. The fight goes on until Germany is free again! That is why they are there: the faithful, the Old Fighters. They remained what they always were.

But what does the average citizen care about all that? He believes we are free because he has never had a dissenting thought and therefore does not know the reaction to it. He can't imagine how it feels to have the police come at least once a month to search your house - mostly still without a warrant, to look for swastika posters. He thinks he lives in a democracy because he sees so many political groups on the street and doesn't realize that the most important one is missing, which was once the embodiment of the German essence for 12 years and now lies buried under a mountain of lies. He does not see that organizations like the ANS, which are not forbidden, are nevertheless constantly obstructed and terrorized, until it finally comes to the explosion, as on 22.7.78, when the storm troopers of the ANS held a meeting hall for forty minutes against a hundred police! All this he does not see, the West German Michel, it also does not interest him and nevertheless:

He, too, is gradually realizing that a lot has to change. This can be seen in the

growing disenchantment with political parties, in the swelling of citizens' initiatives and protest movements, in the falling voter turnout. An epoch is coming to an end, the solution mechanisms of the capitalist system are failing, communism offers only a lackluster alternative without appeal. Something new is needed to satisfy the secret longing of this, basically romantic, people. A revolutionary movement which respects man as man and embeds him as a comrade of the people in the stream of millions of like-minded people who strive together towards a great goal! A movement in which there are no longer privileges of birth or status, but only Germans who - each in his place - contribute something to the success of the whole. A folk community in which no one need be alone and lonely, which cancels the painful opposition between the individual and the community. A movement is needed that strives for what other peoples have long since taken for granted:

To unite all people of the same blood, language, culture and history in one Reich. There is only one movement in German history that accomplished all this:

National Socialism!

And there is only one group in Germany that clearly and unadulteratedly takes up this objective:

The German Freedom Movement, the National Socialists of the new generation!

We are **nationalists** because we demand for Germany what is self-evident for all other peoples of Europe! Self-determination and freedom internally and externally! We are nationalists because we do not like the fact that we are economically dependent on foreign powers which only a few decades ago joined forces to destroy Germany; because we do not like the fact that these powers still have thousands of occupying soldiers stationed on our territory, that our army is not allowed to build up its own general staff and is directly subordinated to NATO; because we do not like that millions and millions are paid to foreign states from German tax money, that we paid for the wars of the Jewish state as well as for the Vietnam war, the atrocities of black terrorists and the golden bathtubs of African tribal leaders. We are nationalists because we believe that our political power in the world must correspond to our economic power; because we are convinced that Germany must be a world power in order to continue to fulfill its task in world history:

To be guardians to the east and spearhead of the White world!

We are **socialists** because we are against the fact that schooling and connections count for everything, ability and diligence for nothing; that one is a highly respected professor and the other a ridiculed garbage collector, although the garbage collector may do his job better and be more useful to the community than the professor who puts Marxist phrases into the heads of underemployed, bored, left-wing students - bourgeois boys. We are socialists because we think it is disastrous that an, ever decreasing, part of the population holds in its hands the complete power over the economy, as far as it is not in foreign hands anyway. We are socialists because we believe that the economy must obey politics and not politics obey the economy, as is the case today. We are socialists because the regulatory mechanisms of liberal capitalism are failing and the power of disposal over the means of production does not belong in the hands of private individuals. There is a need for economic planning that corrects the grotesque aberrations of the recent past. We are socialists because we see that the situation is worse today than it was 10 years ago and everyone senses that this trend is continuing:

There must be a fundamental change! The capitalist age is coming to an end; it is increasingly proving incapable of coping with the problems of the future. Communism lurks far to the east, ready to play the savior with glittering phrases. But it holds only slavery and even greater corruption, mismanagement and class rule. In this development, the German people are in danger of being crushed. It is necessary to gather the remaining energies of this people, to bundle them and to direct them to one goal:

The national and social liberation of Germany!

Already today, we National Socialists share the feeling of dissatisfaction with an ever-growing part of the population. This army of the dissatisfied is our target group. But how can we make it clear to them that not only this system lies to them, but also that churches, sects, trade unions and protest movements offer only sham solutions, that the forces of revolution get bogged down because they do not recognize where they belong? National Socialism does not see itself as a rigid, dogmatic party; it is a living movement, a gathering of the best energies of an entire people. It is multifaceted like this people and addresses itself equally to all strata and groups of this people. National Socialism abolishes the conflicting interests of contending parties by embedding them all in the state and national

organism, which is permeated by one will, one goal!

Our movement conveys the knowledge of being part of a community - secure - and then strives to find appropriate solutions on this ground. But not the solutions are the decisive thing, but this idea of the folk community. We do not offer recipes, we are not miracle healers, we are fatherland-loving Germans who know that nothing can be impossible for a people that is happy and united in itself, that here lies the key to mastering the future. All the other groups formulate sophistical programs, try to solve partial problems, waste their time with patchwork! National Socialism is the will of a people to survive. The alternative is: National Socialism or ruin!

There are many people in this country who basically agree with us, but their innate inertia and cowardice makes them constantly find new excuses. They say:

"You are too few and have everyone against you."

We say there is a bad principle:

"Millions of hippies can't be wrong, that's why we demand head lice!"

And there is a good principle:

"If you love Germany, commit yourself to the German freedom movement, and after that we'll figure out together how to win."

One is the comfortable path to surrender, the other is the steep path that leads up to the battle, the outcome of which we know nothing about. The decision is always between active minorities, history shows us that. We are such a minority, but we are well organized, willing to sacrifice, and we know that one day the people will stand behind us, just as they stood behind Adolf Hitler. A movement grows out of persecution, we can observe that in ourselves every day and therefore I am not afraid of victory! Then many say to us:

"You are only imitating a dead past. National Socialism perished irretrievably in 1945."

Something that inspires and empowers so many young people to make the ultimate sacrifice is not dead! Ideas do not die. Certainly:

History does not repeat itself in exactly the same form. But that is not our concern; it is not forms of government and organizational names that move us, but the foundations, the ideas of the Third Reich, which are more relevant today than ever before. Never before has a movement that was crushed with violence and terror been proven so right in retrospect as National Socialism:

National Socialism warned against miscegenation and foreign immigrants - today almost all states of the White world have racial problems! And in Germany warning voices are raised when talking about the second generation of foreign workers, the proletariat of the future.

• National Socialism warned against the power of World Jewry - today Zionism controls almost all Western governments. At least the American and the Federal German government dance completely after the pipe of Wallstreet and Jerusalem!

The National Socialism warned of the space shortage which must lead to the extinction if not enough living space was available - today the dwindling birth rate has taken such a threatening development that even democrats flirt with ideas about birth-increasing measures without understanding that the problem lies not in the pill but in the space shortage of 80 million Germans. One knows from biology that a too strong overpopulation leads with animals to the collective suicide or to the birth standstill, refuses however to draw from it for humans consequences!

- The National Socialism realized eugenic measures to improve the hereditary material today scientists warn against a free and unrestrained, uncontrolled reproduction, because this will have devastating effects on the hereditary material of mankind in the next thousand years: Mankind is going stupid!
- National Socialism realized the folk community today even the democrats, who are otherwise so destructive of the community, are resorting to this solution. They speak of social partnership, however, and hope that it will help in the present system just as it once did in the Third Reich. They forget, however, that such appeals can be effective only in healthy states.

National Socialism wanted freedom from foreign countries, economic autarky

- today people moan about total dependence on the global economy and blame it for the economic crisis.

National Socialism implemented order, cleanliness and discipline - today people complain about the ungovernability of Western democracies and the rising crime rate. One could go on like this for pages, but the examples given may suffice. We want to get out of the swamp, therefore we need a **NATIONAL SOCIALISM!**







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